

CENSO DE ALUMBRADO PUBLICO "CONCENTRADO" GOBIERNO MUNICIPAL DE ZAPOTLAN EL GRANDE

| UNIDADES            | LAMPARA OV 100w | SUB URBA NA 100w | LAMPARA DE LED 54w | REFLECTOR DE LED 50W | REFLECTOR DE LED 100 W | REFLECTOR DE 250 W A.M. | REFLECTOR 400 W A.M. | FAROL LED 50w | REFLECTOR DE V.S. 150w | FOCO AHORRADOR 45 W | FOCO LED 15 W | LAMPARA SOLAR 54w | LAMPARA OV 150W | FAROL 175W A.M. | REFLECTOR LED 150 W | REFLECTOR DE LED 200 W | REFLECTOR 250 W V.S. | FOCO AHORRADOR 25W | FAROL FOCO LED 40w | REFLECTOR DE 1000 W A.M. | REFLECTOR DE 175W A.M. | FAROL DOBRE FOCO LED 15w | REFLECTOR DE PISO 50W | FAROL DE 250W A.M. | TOTALES |              |       |
|---------------------|-----------------|------------------|--------------------|----------------------|------------------------|-------------------------|----------------------|---------------|------------------------|---------------------|---------------|-------------------|-----------------|-----------------|---------------------|------------------------|----------------------|--------------------|--------------------|--------------------------|------------------------|--------------------------|-----------------------|--------------------|---------|--------------|-------|
| SECTOR I            | 1,545           | 59               | 42                 | 31                   | 16                     | 22                      | 16                   | 70            | 7                      | 6                   | 23            | 6                 | 23              | 6               | 23                  | 7                      | 3                    | 5                  | 3                  | 7                        | 2                      | 4                        | 2                     | 4                  | 2       | 4            | 1,939 |
| SECTOR II           | 1,575           | 17               | 81                 | 10                   | 8                      | 8                       | 8                    | 326           | 3                      | 5                   | 3             | 7                 | 7               | 7               | 7                   | 7                      | 7                    | 7                  | 7                  | 7                        | 7                      | 7                        | 7                     | 7                  | 7       | 7            | 2,082 |
| SECTOR III          | 2,093           | 4                | 155                | 15                   | 12                     | 22                      | 12                   | 54            | 3                      | 15                  | 21            | 8                 | 6               | 7               | 7                   | 7                      | 7                    | 7                  | 7                  | 7                        | 7                      | 7                        | 7                     | 7                  | 7       | 7            | 2,532 |
| SECTOR IV           | 765             | 6                | 130                | 18                   | 24                     | 24                      | 33                   | 59            | 17                     | 17                  | 11            | 11                | 11              | 11              | 11                  | 11                     | 11                   | 11                 | 11                 | 11                       | 11                     | 11                       | 11                    | 11                 | 11      | 1,063        |       |
| DELEGACIONES        | 212             | 5                | 2                  | 1                    | /                      |                         |                      | 5             |                        |                     |               |                   |                 |                 |                     |                        |                      |                    |                    |                          |                        |                          |                       |                    |         |              | 225   |
| UNIDADES DEPORTIVAS | 14              |                  | 31                 | 2                    | 150                    | 1                       | 87                   |               |                        |                     |               |                   |                 | 6               | 6                   | 44                     | 8                    | 8                  | 8                  |                          | 6                      |                          |                       |                    |         |              | 357   |
| CENTRO HISTORICO    |                 |                  |                    | 11                   | 13                     | 1                       |                      |               |                        | 46                  |               |                   |                 | 26              | 9                   | 1                      |                      |                    |                    |                          | 5                      | 287                      | 117                   | 38                 |         |              | 554   |
| <b>TOTALES</b>      | <b>6,204</b>    | <b>91</b>        | <b>441</b>         | <b>56</b>            | <b>223</b>             | <b>46</b>               | <b>575</b>           | <b>243</b>    | <b>10</b>              | <b>37</b>           | <b>87</b>     | <b>38</b>         | <b>6</b>        | <b>39</b>       | <b>11</b>           | <b>49</b>              | <b>8</b>             | <b>8</b>           | <b>11</b>          | <b>12</b>                | <b>5</b>               | <b>287</b>               | <b>117</b>            | <b>38</b>          |         | <b>8,752</b> |       |

No. DE LAMPARAS QUE ENTRAN AL PROYECTO 8,597

CENSO DE LUMINARIAS REALIZADO DEL 29 DE MAYO AL 09 DE JUNIO DE 2020



ELABORÓ

ALUMBRADO PUBLICO

DEPARTAMENTO DE ALUMBRADO PÚBLICO DEL MUNICIPIO DE ZAPOTLÁN EL GRANDE, JAL.

SUPERVISÓ

TEC. RAÚL MARTÍNEZ CUEVAS  
COORDINADOR DE ALUMBRADO PÚBLICO



AUTORIZÓ

ARQ. REYMUENDO FLORES ALCANTAR  
COORDINADOR GENERAL DE SERVICIOS PÚBLICOS MUNICIPALES